

Warren County R-III School District

Board Meeting Report

November 8, 2018



Recognition:

The Board of Education offered recognition to Dr. Brad Ross and Mr. John Campbell for their heroic actions at Black Hawk Middle School for a student in distress. Thank you to both of them!



Dr. Ross and Board President John Clinger



Board President John Clinger and Mr. Campbell

The Board of Education offered recognition to our Veterans Day Poetry Winners. Congratulations to all of you!

From Rebecca Boone Elementary, **Layla Hanna**
From Warrior Ridge Elementary, **Wade Petersmeyer**
From Daniel Boone Elementary, **Morgan Roden**



Daniel Boone Elementary Principal Dr. Goldsmith, Morgan Roden, and Board President John Clinger



Rebecca Boone Elementary Principal Mr. Weeks, Layla Hanna, and Board President John Clinger



Warrior Ridge Elementary Dr. Bobbie Russell, Wade Petersmeyer, Board President John Clinger

Personnel Update:

Congratulations to the following on their recent hiring/promotions!

Ruth Coleman has been hired on full-time in Food Service.

Monica Block will be transferring back to being a bus driver.

Andrew Babcock is starting as an ECSE Paraprofessional.

Rebecca Mueller has been hired as a MS Paraprofessional.

Library Program Evaluation:

In a presentation put together by Jill Burkemper, Shelby Graves, Sarah Jinkerson, Lynn Mueller, and Debbie Toeppen, the District's Library and Media Resource Program was discussed. Included in the presentation were CSIP Goals, an update on previous goals and recommendations, program data and results, successes, and program goals. The full presentation can be viewed [here](#).

Discipline/Safety Program Evaluation:

Dr. Aaron Jones gave a presentation on student, staff, and school safety. The purpose of the evaluation is to offer detailed methods and procedures to protect students and employees from internal and external threats. The report can be viewed [here](#).

Therapy Dog International Memorandum of Understanding:

A memorandum of understanding with Therapy Dogs International was approved. This memorandum allows for a therapy dog in the District. The memo can be viewed [here](#).

Teltron Contract Approval:

A five-year contract was approved with Teltron, who provides support for the District's Genetec Camera System.

Notice of Election Posting:

A resolution was passed which announces the intention to have the annual school board election on April 2, 2019. The first day to file for anyone interested in running for the board is 8:00 a.m. on December 11, 2018 and the closing date is 5:00 p.m. on January 15, 2019.

New Bus Route and New Bus Driver Position:

To alleviate crowding on certain bus routes, Director of Transportation Kevin Pirrung submitted a resolution that was subsequently passed that adds an additional route as well as an additional five-hour per day driver in the Warrior Ridge region. Mr. Pirrung's request can be viewed [here](#).

Policy Approvals:

IGCE - **Virtual Instruction** - This policy allows students to take courses through MOCAP or virtually through a dual enrollment program and allows students to participate in off-campus learning experiences. This policy allows students to dual enroll virtually but the District is not required to pay for the tuition. Students will be required to meet the requirements outlined in the School Flex section of this policy.

IGCD - AF1 - This is a form for students to enroll in virtual courses.

IGCD - AF2 - This is a form that documents approval or denial of students in virtual courses.

IGCD - AP1 - This is an administrative procedure that provides guiding questions when enrolling a student into MOCAP.

IGCD - This is a new policy to align to SB 603 -- Virtual Instruction. This policy outlines the process for the District on implementation of MOCAP.

Here is a [link](#) to [Board Docs](#) for more information.

Budget Revision:

A budget revision was presented to the board. The two attachments can be found [here](#) and [here](#).

Athletic Complex Renovation Contract:

Hoener Associates Inc. was contracted to perform the services outlined in [this agreement](#) to renovate the athletic complex not to exceed \$425,000. This is being paid for out of the remaining funds from the 2016 Bond Measure and from the Capital Projects fund. More information is available on [Board Docs](#).

Next Meeting:

The next regular Board Meeting is set for December 13, 2018, at 7:00 p.m.